

2022 MEMBERSHIP APPLICATION/RENEWAL *Piedmont Area Human Resource Association* 

NAME:

ORGANIZATION:

□ NEW MEMBER □ MEMBERSHIP RENEWAL

Member of Society of Human Resource Management (SHRM):	🗆 Yes	🗆 No
If "Yes", please list SHRM membership number:		
If certified in Human Resources, check current status:		

□ PHR □ SPHR □GPHR □SHRM-CP □SHRM-SCP

## Please select membership type:

□ **Professional Member** - Individuals who are (a) engaged in the profession of human resource management at the exempt level for at least three years; (b) certified by the Human Resource Certification Institute; (c) faculty members holding an assistant, associate or full professor rank in human resource management or any of its specialized functions at an accredited college or university and have at least three years experience at this level of teaching; (d) full-time consultants with at least three years experience in the field of human resource management; (e) full-time attorneys with at least three years experience in counseling and advising clients on matters relating to the human resource profession. Professional members may vote and hold office in the Chapter.

□ **Associate Member** - Individuals in non-exempt human resource management positions as well as those individuals who do not meet the general member category, but who demonstrate a bona fide interest in human resource management and the mission of the Chapter. Associate members may not vote or hold office in the Chapter.

□ **Student Member** - Individuals who are enrolled as full time students in human resources degree programs at the college or university level. Student members may not vote or hold office in the Chapter.

**Dues:**  $\Box$  \$40 annual dues – monthly meeting fees to be charged at in-person meeting when lunch is provided **OR**  $\Box$  \$140 annual dues - includes monthly meeting fees.

Please make check payable to *PAHRA* and return with completed application on or before <u>March 31, 2022</u>. Mail to: Casey Tompkins - *Davis & Floyd Post Office Drawer 428 Greenwood, SC 29648.* 

## Please complete the following for meeting/newsletter information:

Work Mailing Address: \_\_\_\_\_\_ Work Phone Number: \_\_\_\_\_\_ Work E-mail Address: \_\_\_\_\_\_ Home E-mail Address: